



1206 Ag Center Drive, Pottsville, PA 17901-8732  
Phone: (570) 622-3742, ex. 5  
Fax: (888) 900-8621  
Email: schuylcd@co.schuylkill.pa.us  
Website: www.schuylkillcd.com

PEOPLE • CONSERVATION • RESOURCES

**BOARD MEETING AGENDA**  
**Tuesday, December 21, 2021**

**CALL TO ORDER – 10:00 a.m.**

**AGENCY, WATERSHED GROUPS, COOPERATING ORGANIZATIONS REPORTS**

**SECRETARY'S REPORT**

**TREASURER'S REPORT**

**PUBLIC COMMENT**

**CORRESPONDENCE**

**OLD BUSINESS**

1. 2022 District budget
2. Chapter 102 program evaluation update

**NEW BUSINESS**

1. 2022 Mosquito Program Grant
2. David Stoltzfus withdrawal from Act 38 Nutrient Management Program
3. Comment period for Dirt, Gravel, & Low Volume Road Stream Crossing Policy
4. Clean Water Fund account at M&T Bank
5. CAP Coordinator grant contract amendment- Land Studies
6. CAP Implementation grant agreement
7. Contract amendment for DGLVR contract Ryan Township, Back Road Phase IV, completion date extension to Dec. 31, 2022
8. Heisler's Egg Farm Nutrient Management Plan Amendment (CY 2022-2024)
9. Contract amendment for DGLVR contract Mahanoy Township, Robinsons Road, completion date extension to Dec. 31, 2022

**STAFF REPORTS**

- CONSERVATION PROGRAM COORDINATOR'S REPORT – RYAN
- CONSERVATION PROGRAM TECHNICIAN'S REPORT – STEPHANIE
- CONSERVATION PROGRAM TECHNICIAN'S REPORT – JANELLE
- WATERSHED MAINTENANCE TECH/FLOOD RECOVERY MGR'S REPORT – BILL
- CHESAPEAKE BAY COORDINATOR'S REPORT – MARTIE
- ENVIRONMENTAL EDUCATION COORDINATOR'S REPORT – PAT
- AGRICULTURAL PROGRAM COORDINATOR'S REPORT – BRITTANY
- COUNTY NATURAL RESOURCE SPECIALIST'S REPORT – WAYNE
- NATURAL RESOURCE CONSERVATIONIST'S REPORT – ALEXA
- PARKS AND RECREATION SUPERVISOR'S REPORT – DREW
- INSECT MANAGEMENT TECHNICIAN'S REPORT – KYLE
- DISTRICT MANAGER'S REPORT – JENNA

**ADJOURN**

*"The Schuylkill Conservation District protects and restores the county's natural resources through education, cooperation, guidance and technical assistance that promotes wise stewardship, responsible development and sustainability."*